

The Holy Way Presbyterian Church



**4040 S. Bilbray Avenue
Tucson, Arizona 85746
(520) 883-9417**

**August 14, 2022 9:30 am
Un-Sung Heroes...Minor Prophets**

**Mask wearing is optional
Please make the decision that is right for you**

**Welcome to Worship: Rev . Tina Salvaneschi Opening Prayer
Children are Released to Sunday School**

Call To Worship: Barbara Armbruster

Hymn #744 (Spoken)

TEXT: Ruth Duck, 1974

MUSIC: William H. Walter, 1894

Arise, your light is come!
The Spirit's call obey;
show forth the glory of your God,
which shines on you today.

Arise, your light is come!
Fling wide the prison door;
proclaim the captives' liberty,
good tidings to the poor.

Arise, your light is come!
All you in sorrow born,
bind up the brokenhearted ones
and comfort those who mourn.

Arise, your light is come!
The mountains burst in song!
Rise up like eagles on the wing;
God's power will make us strong.

Opening Hymn: *A Mighty Fortress Is Our God* (Hymn 275)

Congregation,
Mac McElroy

Installation of New Deacons: Barbara Armbruster, Maggie
Diggs, Janet SanNicholas

Birthdays and Anniversaries

Stephen Levine

Sing Happy Birthday/Anniversary

Mac McElroy

If you want to participate in our tradition of celebrating your birthday or anniversary by giving money towards church building, renovation, improvement, or sound system, just waive your hand, or stand up and Pastor Tina will receive it in the basket!

Celebrations, Joys and Concerns

Rev. Tina Salvaneschi

The People of the Congregation Share Joys and Concerns
(Stephen will bring the microphone around)

...The Lord's Prayer

People: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen

Anthem: *Make Me A Channel of Your Peace (Hymn 753)*

Ensemble

Tithes and Offering: Prayer Rev. Tina Salvaneschi

(Option: Place you index card with a private prayer for Pastor) (Option: write on index card a word or two what giving to God means to you and place index card in plate)

Offertory Music:

Dr. Astrid Chan

Doxology: *(Hymn #606) Congregation Praise God, from whom all blessings flow;
praise Him all creatures here below;
praise Him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.*

Scripture Reading: Lay Leader Barbara Armbruster

Haggai 1:3-15

3 Then the word of the Lord came by Haggai the prophet, saying, 4 *“Is it time for you yourselves to dwell in your paneled houses, and this temple to lie in ruins?”*

5 Now therefore, thus says the Lord of hosts: "Consider your ways!

6 "You have sown much, and bring in little; You eat, but do not have enough; You drink, but you are not filled with drink; You clothe yourselves, but no one is warm; And he who earns wages, Earns wages *to put* into a bag with holes."

7 Thus says the Lord of hosts: "Consider your ways! 8 Go up to the mountains and bring wood and build the temple, that I may take pleasure in it and be glori-

fied," says the Lord. 9 "*You* looked for much, but indeed *it came to* little; and when you brought it home, I blew it away. Why?" says the Lord of hosts. "Be cause of My house that *is in* ruins, while every one of you runs to his own house.

10 Therefore the heavens above you withhold the dew, and the earth withholds its fruit. 11 For I called for a drought on the land and the mountains, on the grain and the new wine and the oil, on whatever the ground brings forth, on men and livestock, and on all the labor of *your* hands."

The People's Obedience

12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the Lord their God, and the words of Haggai the prophet, as the Lord their God had sent him; and the people feared the presence of the Lord. 13 Then Haggai, the Lord's messenger, spoke the Lord's message to the people, saying, "I *am* with you, says the Lord."

14 So the Lord stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the Lord of hosts, their God, 15 on the twenty-fourth day of the sixth month, in the second year of King Darius.

Leader: This is the Word of the Lord.

People: Thanks be to God.

Message: "*God's Remnant*"

Rev. Tina Salvaneschi

Sending Hymn: Though I May Speak (*Hymn 693*)

Congregation

Mac McElroy

Benediction:

Rev. Tina Salvaneschi

Song: *Let There Be Peace On Earth*

Congregation

Postlude:

Dr. Astrid Chan

**Following Service this Morning, Please join us for
coffee And refreshments in the Ranch House**
(Please allow us 5 minutes to set up the tables, thank you)

Stay Connected During the Week!

“Sermon Debrief Bible Study”

Tuesday 10:00am! Come and meet live in the Ranch House or you can join us on Zoom too!

This is a great way to Fellowship, wrestle with questions about Sunday’s sermon, ponder the meaning of God’s Word, and discover how Scripture can transform our lives today. This is led by Pastor Tina and is very interactive, plus we often have donuts or something sweet to share!

Topic: Sermon Debrief Bible Study

Time: This is a recurring meeting Meet on Tuesday at 10:00am

Join Zoom Meeting

<https://us02web.zoom.us/j/88957532677?pwd=TUI4Tnhlc0dOajR0TjNOUmS5enMwUT09>

Meeting ID: 889 5753 2677

Passcode: 151147

275 A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a bul-wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing. Our help - er he, a - mid the flood of
 los - ing, were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth. The Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe doth
 man of God's own choos - ing. Dost ask who that may be? Christ
 truth to tri - umph through us. The Prince of Dark - ness grim, we
 him who with us sid - eth. Let goods and kin - dred go, this

seek to work us woe. His craft and power are great, and
 Je - sus, it is he. Lord Sab - a - oth his name, from
 trem - ble not for him. His rage we can en - dure, for
 mor - tal life al - so. The bod - y they may kill; God's

Long before Isaac Watts began to Christianize the Psalms, Martin Luther had already done so when he created the text and tune for this, his most famous hymn, which is based on Psalm 46. Luther encouraged metrical versions of psalms as well as chanted psalms and new hymns.

JESUS CHRIST: ASCENSION AND REIGN

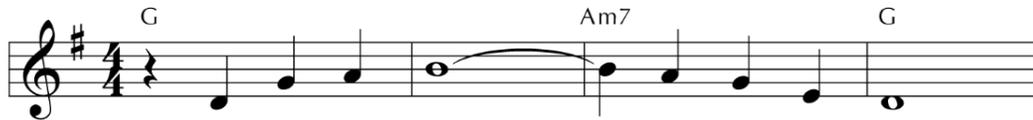
armed with cru - el hate, on earth is not his e - qual.
age to age the same, and he must win the bat - tle.
lo, his doom is sure. One lit - tle word shall fell him.
truth a - bid - eth still. His king - dom is for - ev - er.

The musical score consists of two staves. The upper staff is in treble clef and contains a vocal line with lyrics. The lower staff is in bass clef and contains a piano accompaniment. The music is in a major key with a key signature of one sharp (F#). The tempo and meter are not explicitly indicated.

Though I May Speak

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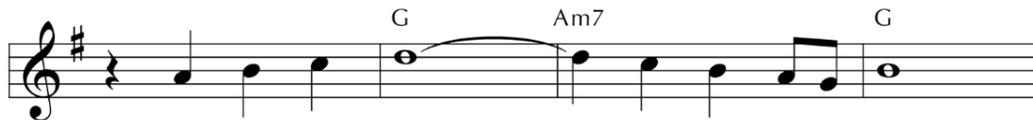
The Gift of Love



1 Though I may speak with brav - est fire,
 2 Though I may give all I pos - sess,
 3 Come, Spir - it, come, our hearts con - trol;



and have the gift to all in - spire,
 and striv - ing so my love pro - fess,
 our spir - its long to be made whole.



and have not love, my words are vain,
 but not be given by love with - in,
 Let in - ward love guide ev - ery deed;



as sound - ing brass, and hope - less gain.
 the prof - it soon turns strange - ly thin.
 by this we wor - ship, and are freed.

As paraphrases of 1 Corinthians 13:1, 3 the first two stanzas here are in the first person singular, yet they lead into a plural prayer for the gift of such love, for it thrives in community. These words are especially poignant with this adaptation of an English folk melody.

Let There Be Peace on Earth

Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Christians all are we
Let us walk with each other
In perfect harmony

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me