

The Holy Way Presbyterian Church



**Tucson, Arizona
May 16, 2021 9:30 a.m.**

Words of Meditation:

God made humankind in “Their image”. As in the Trinity...the Trinity was in the beginning, Imago Dei—the image of God not in looks or gender, but in character, heart, soul, mind, spirit. God created us holistically, to be part of a whole, to live in community with each other, to live in community with Gods self.

Welcome to Worship
Opening Prayer

Rev. Tina Salvaneschi

Introit: *In The Presence of Your People* (Hymn 631, V1)

Ryan Phillips, Director of Music

Hymn: *Our Hope, Our Life* (Hymn 847)

Ryan Phillips, Director of Music

Call to Worship: Lay Leader - Ryan Phillips

Leader: Have you not known?
Have you not heard?
The everlasting God, the Lord,
The Creator of the ends of the earth,
Neither faints nor is weary.

People: His understanding is unsearchable.

Leader: He gives power to the weak,
And to those who have no might He increases strength.
Even the youths shall faint and be weary,
And the young men shall utterly fall,

People: But those who wait on the Lord
Shall renew their strength;
They shall mount up with wings like eagles,
They shall run and not be weary,
They shall walk and not faint.

**Prayers for the People
& The Lord's Prayer**

Rev. Tina Salvaneschi

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen

Anthem *Everywhere I Go*

Ryan Phillips, Director of Music

Invitation for the Offering

Rev. Tina Salvaneschi

Offertory

Dr. Astrid Chan

(offering baskets available at exits as you leave)

Scripture Reading: Genesis 1:26-28

Ryan Phillips, Director of Music

26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." 27 So God created man in His own image; in the image of God He created him; male and female He created them. 28 Then God blessed them, and God said to them, "Be fruitful and multiply;

Leader: This is the Word of the Lord. **People: Thanks be to God.**

Message *Creation of Humankind*

Rev. Tina Salvaneschi

Sending Hymn *May the God of Hope Go with Us* (Hymn 765)

Ryan Phillips, Director of Music

Benediction 2 Corinthians 13:14

Rev. Tina Salvaneschi

Let There Be Peace on Earth

Ryan Phillips, Director of Music

Postlude

Dr. Astrid Chan

What's New At the Holy Way?

“Sermon Debrief Bible Study” - Tuesday 10:00 a.m. Zoom

Come dive deeper into Sunday's sermon and study the history, context, signs and meaning of God's Word and how the Scriptures can apply to our lives today. This is led by Pastor Tina and is very interactive.

“Thoughtful Thursdays” - Thursday 10:00 a.m. Zoom

This replaced Fellowship Fridays, and is a great way to stay connected especially with each other, especially for our snowbirds!. We share our lives, spend time, share joys, pray requests...and anything else that comes up. Oh yes, laughter seems to happen too. This is group led, with Pastor Tina praying for needs.

In the Presence of Your People 631

(Psalm 22)



1 In the pres-ence of your peo - ple I will praise your name,
 2 All who love you sing your prais - es and pro - claim your power,
 3 All who seek your rule will praise you and be sat - is - fied;



for a - lone you are ho - ly, en-throned on the prais-es of Is - ra - el.



Let us cel - e - brate your good - ness and your stead - fast love;
 You have not ig - nored our suf - fering but have heard our cry;
 All - the peo - ples of the na - tions will bow down to you;



may your name be ex - alt - ed here on earth and in heaven a - bove.

This text based on the affirmative later parts of Psalm 22 (especially verses 3, 22–28) has an unusual structure, with alternating lines of stanza and refrain. It also has an uncommon history, as the first stanza was written in New Zealand and the remaining stanzas in Canada.

TRUSTING IN THE PROMISES OF GOD

847 Our Hope, Our Life

(Psalm 49)



1 Our hope, our life are in the Lord, the God we
2 Some flaunt their gold; some trust its power, but what they
3 Though wealth or learn - ing may be ours, or fame that
4 Be - yond this age of shame and sham we glimpse a



hon - or and con - fess. Why crave re - nown or
cher - ish will de - cay; and still the ran - som
spreads through - out the land, the shack - les of mor -
bet - ter des - ti - ny: the Lord will lift us



op - u - lence? They fade, those things we now pos - sess.
for a soul re - mains a price too great to pay.
tal - i - ty pre - vent so much that we have planned.
free from death to dwell in praise e - ter - nal - ly.

Guitar chords do not correspond with keyboard harmony.

As this recent paraphrase of Psalm 49 illustrates, human beings have long been tempted to put their trust in earthly assets, especially wealth and fame. But these are not enduring possessions, and they cannot save us. Only in God can we find unfailling hope and eternal life.

May the God of Hope Go with Us 765

Song of Hope / Canto de esperanza



May the God of hope go with us ev - ery day, fill - ing all our
¡Dios de la es - pe - ran - za, da - nos go - zo y paz! Al mun - do en



lives with love and joy and peace. May the God of jus - tice speed us
cri - sis, ha - bla tu ver - dad. Dios de la jus - ti - cia, mán - da -



on our way, bring - ing light and hope to ev - ery land and race.
nos tu luz, luz y es - pe - ran - za en la os - cu - ri - dad.



Pray - ing, let us work for peace; sing - ing, share our joy with all;
O - re - mos por la paz, can - te - mos de tu a - mor.



work - ing for a world that's new, faith - ful when we hear Christ's call.
Lu - che - mos por la paz, fie - les a ti, Se - ñor.

This Argentine folk melody sets Spanish and English words, both created by a PC(USA) missionary with much Latin American experience. The two versions complement each other: the Spanish text offering a prayer to God, and the English one providing inspiration for the singers.